**These people may be attending the January 3rd Board Meeting:**

|  |  |
| --- | --- |
|  |  |

**Agenda for the February 7th, 2022 Board Meeting at 7:00 P.M.**

“THE OPEN MEETINGS LAW IS IN EFFECT DURING THIS MEETING AND A COPY IS POSTED ON THE AUDITORIUM WALL.”

**Note:** The council may at any time go into Executive Session for one or more of the items on the agenda.

**Past Minutes for approval**

**Bills with checks for approval (Detailed list included in packets)**

**Standing Agenda Items:**

1. Butler County Sherriff’s Department
2. Planning and Zoning/Building Inspector
3. Complaint Forms
4. Water Issues
5. Tree Board

**Maintenance Issues:**

* 1. Monthly Treatment Plant update - 2021 Water Treatment Plant Report in packet

**Old Business**

1. Nuisance Properties

**New Business**

1. Executive Session – Water bill Discussion